



# South Holland School District 150

District Office

848 East 170<sup>th</sup> Street

South Holland, Illinois 60473

Phone: 708.339.4240 – Fax: 708.339.4244

www.sd150.org

## HEALTH PACKET

### SCHOOL BOARD MEMBERS

**Sherie Nunnally**  
President

**Pamela Tucker**  
Vice-President

**Stacy Magee**  
Secretary

**Lawrence Wilson**  
Member

**Aronsius Cunningham**  
Member

**Della Mayes**  
Member

**Dr. Donna Walker**  
Member

### ADMINISTRATION

**Dr. Denise Julius**  
Superintendent

**Tiffany Webb**  
Assistant Superintendent  
for Curriculum

**Myra Lolkema**  
Director of Technology

**Greenwood Elementary**  
168<sup>th</sup> St. & Greenwood Ave.  
South Holland, Illinois  
Phone: 708.339.4433  
Fax: 708.339.3942

**Carla Cunningham**  
Principal

**Richard Brown**  
Assistant Principal

**McKinley Elementary & McKinley Junior High**  
16949 Cottage Grove  
South Holland, Illinois  
Phone: 708.339.8500  
Fax: 708.331.5805

**Dr. Jerome Ferrell Jr.**  
Principal

**Ayanna Perkins**  
Assistant Principal

**Joseph Ingram**  
Assistant Principal

Dear Parents/Guardians:

Students entering Pre-K, Kindergarten, 6<sup>th</sup> grade and students newly transferred into Illinois are required by Illinois Regulation Code 27-8.1 to have updated immunization shots and a current physical. Illinois Public Act 95-671 requires all students entering **Kindergarten** and any student enrolling for the first time to have an eye examination by a licensed eye doctor or an optometrist.

Newly mandated by the State of Illinois, all students entering the 6<sup>th</sup> grade must receive 1 dose of Meningococcal vaccine. Also, students entering Kindergarten, 1<sup>st</sup> grade or 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> grades must show proof of having 2 doses of the Varicella vaccine. Lastly, students entering 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grades will be required to show proof of receipt of one dose of Tdap vaccine (combined tetanus, diphtheria, pertussis).

As for all Illinois mandated health requirements, enclosed are the necessary papers that must be fully completed before your child enters the 2018-2019 school year. This packet includes the following:

- Certificate of Child Health Examination Form
- Health Rules and Regulations Form; listing required immunizations
- State of Illinois Eye Examination Report Form
- The Lead Risk Assessment Questionnaire (Pre-K, Kindergarten or 1<sup>st</sup> grades)
- Dental Examination Form (Completed by May 1, 2019 for Kindergarten, 2<sup>nd</sup> and 6<sup>th</sup> grades)
- Permission to give Prescription and Non-Prescription Medication Form
- Medication Policy
- Immunizations clinics

Bring a copy of your child's current immunizations records when visiting clinics. After obtaining your child's updated health records, you may turn his/hers records in during school registration in August. I highly recommend that you have your child immunized now to avoid the last-minute rush and make a copy of your child's physical and immunizations forms for your records prior to turning them in to the school.

As dictated by law, your child will not be allowed to participate in gym and may be excluded from school, if the required documents are not provided.

If you have any questions, please call the nurse's office at 339-8500 or 339-4433.

Thank you in advance.

Respectfully,

District School Nurse

Cc: Dr. Denise Julius, Superintendent  
Mrs. Carla Cunningham, Principal of Greenwood  
Dr. Jerome Ferrell, Principal of McKinley

## HEALTH RULES & REGULATIONS

According to Section 27-8.1 of the Illinois School code, all students entering school for the first time (Preschool, Kindergarten or 1<sup>st</sup> grade) and again before entering the 6<sup>th</sup> & 9<sup>th</sup> grades, are required to have a physical examination. The health exam must be performed by a physician. The results of the exam and the full immunization record are to be recorded on the required state form which is the **CERTIFICATE OF CHILD HEALTH EXAMINATION FORM**. The physician must date and sign the physical exam portion and the immunization section.

Out of state or country transfer students must present a health exam on a comparable Illinois form that was completed within 1 year prior to entering an Illinois school for the first time.

In addition to the physical exam, every student in school is required by state law to show proof of immunization against the following diseases:

1. **DPT** (Diphtheria, Pertussis, Tetanus) – 4 Doses – 3 doses prior to entering Pre-K, booster dose after 4<sup>th</sup> birthday, before entering Kindergarten.
2. **T-DAP** (Diphtheria, Pertussis, Tetanus) --- 1 Dose prior to entering 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grades
3. **TOPV** (Trivalent Oral Polio Vaccine) – 4 Doses – 3 doses prior to entering Pre-K, booster dose after 4<sup>th</sup> birthday, before entering Kindergarten.
4. **MEASLES** (10 day/hard) – 2 Doses – 1<sup>st</sup> dose prior to entering Pre-K, 2<sup>nd</sup> dose after 4<sup>th</sup> birthday, prior to entering Kindergarten.
5. **MUMPS** – 2 Doses – 1<sup>st</sup> dose prior to entering Pre-K, 2<sup>nd</sup> dose after 4<sup>th</sup> birthday, prior to entering Kindergarten.
6. **RUBELLA** – (German or 3 day Measles) – 2 Doses – 1<sup>st</sup> dose prior to entering Pre-K, 2<sup>nd</sup> dose after 4<sup>th</sup> birthday, before entering Kindergarten.
7. **MENINGOCOCCAL**—1 Dose—prior to entering 6<sup>th</sup> grade or after the 10<sup>th</sup> birthday
8. **HEPATITIS B** – Required for all Pre-K and 6<sup>th</sup> grade students. Required 3 doses (1<sup>st</sup> and 2<sup>nd</sup> dose minimum of 4 wks. Apart. Third dose minimum 2 months after 2<sup>nd</sup> dose).
9. **HiB** – (Haemophilus Influenza)-Required for entrance to Pre-K. Dosage according to pediatrician schedule.
10. **VARICELLA**-(Chickenpox) – 2 Doses—The first dose after 12 months, the 2<sup>nd</sup> dose before entering Kindergarten. Students in older grades, 2<sup>nd</sup> dose prior to entering 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> grade; or proof of disease.
11. **LEAD SCREENING** – Required for children entering Pre-K and Kindergarten. The Lead Risk Assessment Questionnaire must be completed. Any single “Yes” or “Don’t know” answer requires a blood lead test.
12. **DIABETES SCREENING** – State law requires diabetes screening to be completed on all school physicals. Testing is not required.

**ABSENCES:** All parents are required to phone in their child’s absence before 9:00 AM of each absent day.

**GREENWOOD – 339-4433, McKINLEY ELEM. – 339-4748, McKINLEY JR. HIGH – 339-8500**

All students (K-8) must return with a signed note from parent stating cause of illness if out for 3 days.

**DOCTOR’S NOTE:** If absence exceeds 3 days.

### ILLINOIS DEPARTMENT OF PUBLIC HEALTH and THE CENTER FOR DISEASE CONTROL

Certain communicable diseases require specific amounts of isolation days from school. A doctor’s note is required before a student may return to school for the following diseases:

- |   |  |
|---|--|
| 1. Confirmed Strep throat and/or Scarlet Fever                      | 6. Diphtheria  |
| 2. Hepatitis  | 7. Polio   |
| 3. Mononucleosis  | 8. Typhoid Fever   |
| 4. Whooping Cough   | 9. Any undiagnosed rash  |
| 5. Ringworm (on medication for 24 hours before returning to school. | 10. “Pink-eye” (on medication 24 hours before returning. <u>No doctor’s note needed.</u> ) |
|   | 11. Novel Influenza A {H1N1} virus (Swine Flu)   |

Listed are required days for exclusion:

1. Chickenpox – 6 days
2. Mumps – 9 days
3. Measles – 7 days
4. Influenza A {H1N1} - 7-10 days

### **INDOOR RECESS:**

If a student has been ill, he/she may remain indoors for 2 days only if a parent requests and a note is set to school. Extended indoor recess requires a note from the doctor.

### **GYM EXCLUSIONS:**

If a student has been ill or injured, he/she may be excused from gym class for 2 days only if a parent requests and a note is sent to school. Extended exclusion requires a note from the doctor.

### **MEDICATIONS IN SCHOOL:**

A permission request form for prescription and nonprescription medicine must be completed by both the physician and parent. Call school nurse for further information.



## State of Illinois Certificate of Child Health Examination

<b>Student's Name</b>				<b>Birth Date</b>	<b>Sex</b>	<b>Race/Ethnicity</b>	<b>School /Grade Level/TD#</b>
Last	First	Middle		Month/Day/Year			
<b>Address</b>				<b>Parent/Guardian</b>		<b>Telephone # Home</b>	
Street	City	Zip Code					Work

**IMMUNIZATIONS: To be completed by health care provider. The mo/da/yr for every dose administered is required. If a specific vaccine is medically contraindicated, a separate written statement must be attached by the health care provider responsible for completing the health examination explaining the medical reason for the contraindication.**

REQUIRED Vaccine / Dose	DOSE 1			DOSE 2			DOSE 3			DOSE 4			DOSE 5			DOSE 6		
	MO	DA	YR	MO	DA	YR	MO	DA	YR	MO	DA	YR	MO	DA	YR	MO	DA	YR
<b>DTP or DTaP</b>																		
<b>Tdap: Td or Pediatric DT</b> (Check specific type)	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT			<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT			<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT			<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT			<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT			<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT		
<b>Polio</b> (Check specific type)	<input type="checkbox"/> IPV <input type="checkbox"/> OPV			<input type="checkbox"/> IPV <input type="checkbox"/> OPV			<input type="checkbox"/> IPV <input type="checkbox"/> OPV			<input type="checkbox"/> IPV <input type="checkbox"/> OPV			<input type="checkbox"/> IPV <input type="checkbox"/> OPV			<input type="checkbox"/> IPV <input type="checkbox"/> OPV		
<b>Hib</b> Haemophilus influenzae type b																		
<b>Pneumococcal Conjugate</b>																		
<b>Hepatitis B</b>																		
<b>MMR</b> Measles Mumps, Rubella																		
<b>Varicella</b> (Chickenpox)																		
<b>Meningococcal conjugate (MCV4)</b>																		
<b>RECOMMENDED, BUT NOT REQUIRED Vaccine / Dose</b>																		
<b>Hepatitis A</b>																		
<b>HPV</b>																		
<b>Influenza</b>																		
<b>Other: Specify Immunization Administered/Dates</b>																		

**Comments:**

Health care provider (MD, DO, APN, PA, school health professional, health official) verifying above immunization history must sign below. If adding dates to the above immunization history section, put your initials by date(s) and sign here.

<b>Signature</b>	<b>Title</b>	<b>Date</b>
<b>Signature</b>	<b>Title</b>	<b>Date</b>

**ALTERNATIVE PROOF OF IMMUNITY**

1. Clinical diagnosis (measles, mumps, hepatitis B) is allowed when verified by physician and supported with lab confirmation. Attach copy of lab result.  
 \*MEASLES (Rubeola) MO DA YR \*\*MUMPS MO DA YR HEPATITIS B MO DA YR VARICELLA MO DA YR

2. History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official. Person signing below verifies that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as documentation of disease.  
**Date of Disease** **Signature** **Title**

3. Laboratory Evidence of Immunity (check one)  Measles\*  Mumps\*\*  Rubella  Varicella Attach copy of lab result.  
 \*All measles cases diagnosed on or after July 1, 2002, must be confirmed by laboratory evidence.  
 \*\*All mumps cases diagnosed on or after July 1, 2013, must be confirmed by laboratory evidence.

Completion of Alternatives 1 or 3 MUST be accompanied by Labs & Physician Signature: \_\_\_\_\_  
 Physician Statements of Immunity MUST be submitted to IDPH for review.

Certificates of Religious Exemption to Immunizations or Physician Medical Statements of Medical Contraindication Are Reviewed and Maintained by the School Authority.

Last _____	First _____	Middle _____	Birth Date Month/Day/Year	Sex	School	Grade Level/ ID
<b>HEALTH HISTORY TO BE COMPLETED AND SIGNED BY PARENT/GUARDIAN AND VERIFIED BY HEALTH CARE PROVIDER</b>						
<b>ALLERGIES</b> (Food, drug, insect, other)	Yes <input type="checkbox"/> No <input type="checkbox"/>	List:	<b>MEDICATION</b> (Prescribed or taken on a regular basis)	Yes <input type="checkbox"/> No <input type="checkbox"/>	List:	
Diagnosis of asthma?	Yes <input type="checkbox"/> No <input type="checkbox"/>		Loss of function of one of paired organs? (eye/ear/kidney/testicle)	Yes <input type="checkbox"/> No <input type="checkbox"/>		
Child wakes during night coughing?	Yes <input type="checkbox"/> No <input type="checkbox"/>		Hospitalizations? When? What for?	Yes <input type="checkbox"/> No <input type="checkbox"/>		
Birth defects?	Yes <input type="checkbox"/> No <input type="checkbox"/>		Surgery? (List all) When? What for?	Yes <input type="checkbox"/> No <input type="checkbox"/>		
Developmental delay?	Yes <input type="checkbox"/> No <input type="checkbox"/>		Serious injury or illness?	Yes <input type="checkbox"/> No <input type="checkbox"/>		
Blood disorders? Hemophilia, Sickle Cell, Other? Explain.	Yes <input type="checkbox"/> No <input type="checkbox"/>		TB skin test positive (past/present)?	Yes* <input type="checkbox"/> No <input type="checkbox"/>		*If yes, refer to local health department.
Diabetes?	Yes <input type="checkbox"/> No <input type="checkbox"/>		TB disease (past or present)?	Yes* <input type="checkbox"/> No <input type="checkbox"/>		
Head injury/Concussion/Passed out?	Yes <input type="checkbox"/> No <input type="checkbox"/>		Tobacco use (type, frequency)?	Yes <input type="checkbox"/> No <input type="checkbox"/>		
Seizures? What are they like?	Yes <input type="checkbox"/> No <input type="checkbox"/>		Alcohol/Drug use?	Yes <input type="checkbox"/> No <input type="checkbox"/>		
Heart problem/Shortness of breath?	Yes <input type="checkbox"/> No <input type="checkbox"/>		Family history of sudden death before age 50? (Cause?)	Yes <input type="checkbox"/> No <input type="checkbox"/>		
Heart murmur/High blood pressure?	Yes <input type="checkbox"/> No <input type="checkbox"/>		Dental <input type="checkbox"/> Braces <input type="checkbox"/> Bridge <input type="checkbox"/> Plate <input type="checkbox"/> Other			
Dizziness or chest pain with exercise?	Yes <input type="checkbox"/> No <input type="checkbox"/>		Eye/Vision problems? _____ Glasses <input type="checkbox"/> Contacts <input type="checkbox"/> Last exam by eye doctor _____			
Other concerns? (crossed eye, drooping lids, squinting, difficulty reading)			Other concerns? (crossed eye, drooping lids, squinting, difficulty reading)			
Ear/Hearing problems?	Yes <input type="checkbox"/> No <input type="checkbox"/>		Information may be shared with appropriate personnel for health and educational purposes.			
Bone Joint problem/injury/scoliosis?	Yes <input type="checkbox"/> No <input type="checkbox"/>		<b>Parent/Guardian Signature</b>	<b>Date</b>		
<b>PHYSICAL EXAMINATION REQUIREMENTS Entire section below to be completed by MD/DO/APN/PA</b>						
HEAD CIRCUMFERENCE if <2-3 years old		HEIGHT		WEIGHT		BMI B/P
<b>DIABETES SCREENING (NOT REQUIRED FOR DAY CARE) BMI&gt;85% age/sex</b> Yes <input type="checkbox"/> No <input type="checkbox"/> And any two of the following: <b>Family History</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Ethnic Minority</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Signs of Insulin Resistance</b> (hypertension, dyslipidemia, polycystic ovarian syndrome, acanthosis nigricans) Yes <input type="checkbox"/> No <input type="checkbox"/> <b>At Risk</b> Yes <input type="checkbox"/> No <input type="checkbox"/>						
<b>LEAD RISK QUESTIONNAIRE:</b> Required for children age 6 months through 6 years enrolled in licensed or public school operated day care, preschool, nursery school and/or kindergarten. (Blood test required if resides in Chicago or high risk zip code.)						
<b>Questionnaire Administered?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Blood Test Indicated?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Blood Test Date</b> <b>Result</b>						
<b>TB SKIN OR BLOOD TEST</b> Recommended only for children in high-risk groups including children immunosuppressed due to HIV infection or other conditions, frequent travel to or born in high prevalence countries or those exposed to adults in high-risk categories. See CDC guidelines: <a href="http://www.cdc.gov/tb/publications/factsheets/testing/TB_testing.htm">http://www.cdc.gov/tb/publications/factsheets/testing/TB_testing.htm</a> .						
No test needed <input type="checkbox"/> Test performed <input type="checkbox"/> <b>Skin Test: Date Read</b> / / <b>Result: Positive</b> <input type="checkbox"/> <b>Negative</b> <input type="checkbox"/> <b>mm</b> _____						
<b>Blood Test: Date Reported</b> / / <b>Result: Positive</b> <input type="checkbox"/> <b>Negative</b> <input type="checkbox"/> <b>Value</b> _____						
<b>LAB TESTS (Recommended)</b>	Date	Results		Date	Results	
Hemoglobin or Hematocrit		Sickle Cell (when indicated)				
Urinalysis		Developmental Screening Tool				
<b>SYSTEM REVIEW</b>	Normal	<b>Comments/Follow-up/Needs</b>		Normal	<b>Comments/Follow-up/Needs</b>	
<b>Skin</b>				<b>Endocrine</b>		
<b>Ears</b>		Screening Result:		<b>Gastrointestinal</b>		
<b>Eyes</b>		Screening Result:		<b>Genito-Urinary</b>	LMP	
<b>Nose</b>				<b>Neurological</b>		
<b>Throat</b>				<b>Musculoskeletal</b>		
<b>Mouth/Dental</b>				<b>Spinal Exam</b>		
<b>Cardiovascular/HTN</b>				<b>Nutritional status</b>		
<b>Respiratory</b>		<input type="checkbox"/> Diagnosis of Asthma		<b>Mental Health</b>		
Currently Prescribed Asthma Medication: <input type="checkbox"/> Quick-relief medication (e.g. Short Acting Beta Agonist) <input type="checkbox"/> Controller medication (e.g. inhaled corticosteroid)				<b>Other</b>		
<b>NEEDS/MODIFICATIONS</b> required in the school setting				<b>DIETARY</b> Needs/Restrictions		
<b>SPECIAL INSTRUCTIONS/DEVICES</b> e.g. safety glasses, glass eye, chest protector for arrhythmia, pacemaker, prosthetic device, dental bridge, false teeth, athletic support/cup						
<b>MENTAL HEALTH/OTHER</b> Is there anything else the school should know about this student? If you would like to discuss this student's health with school or school health personnel, check title: <input type="checkbox"/> Nurse <input type="checkbox"/> Teacher <input type="checkbox"/> Counselor <input type="checkbox"/> Principal						
<b>EMERGENCY ACTION</b> needed while at school due to child's health condition (e.g., seizures, asthma, insect sting, food, peanut allergy, bleeding problem, diabetes, heart problem)? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please describe.						
On the basis of the examination on this day, I approve this child's participation in _____ (If No or Modified please attach explanation.)						
<b>PHYSICAL EDUCATION</b> Yes <input type="checkbox"/> No <input type="checkbox"/> Modified <input type="checkbox"/> <b>INTERSCHOLASTIC SPORTS</b> Yes <input type="checkbox"/> No <input type="checkbox"/> Modified <input type="checkbox"/>						
Print Name _____			(MD,DO, APN, PA) Signature _____		Date _____	
Address _____				Phone _____		

## **MEDICATION POLICY**

School District 150, in accordance with PA#86-1441, established an Advisory Committee to develop a medication policy. The committee includes administrators, school nurses and parents. The purpose of administering medications in school is to help each child maintain an optimal state of health that may enhance his/her educational plan. The medications shall be those required during school hours that are necessary to provide the student access to the educational program.

The intent of these guidelines is to reduce the number of medications given in school, yet assure safe administration of medications for those children who require them. Any medications, including non-prescription drugs, given in school shall be prescribed by a licensed physician or healthcare provider.

A written order for prescription and non-prescription medications must be obtained from the child's licensed physician or healthcare provider.

**THE ORDER SHALL INCLUDE:**

Child's Name and Date of Birth  
Licensed Prescriber and Signature  
Licensed Prescriber Phone/Emergency Number  
Name of Medication

- Dosage
- Route of administration
- Frequency and time of administration

Date of Prescription  
Discontinuation Date  
Diagnosis Requiring Medication  
Other Medications Child is receiving

**PRESCRIPTION MEDICATION SHALL DISPLAY:**

Child's Name  
Prescription Number  
Medication Name/Dosage  
Administration Route and/or Other Directions  
Date and Refill  
Licensed Prescriber's Name  
Pharmacy Name, Address and Phone Number  
Name of Initials of Pharmacist

**Medication must be brought to school in the original package or an appropriately labeled container.**

Over the Counter Medications (OTC) (non-prescription) medications shall be brought in with the manufacturer's original label with the ingredients listed and the child's name affixed to the container. In addition to the licensed prescriber's orders, a written request shall be obtained from

parent(s)/guardian requesting the medication be given during school hours. The request must include the parent(s)/guardian's name and phone number in case of emergency. It is the parent(s)/guardian's responsibility to assure that the licensed prescriber's order, written request and medication are brought to the school.

Medications will be stored in a separate locked cabinet. Medications requiring refrigeration will be refrigerated in a secure area.

Consistent with Senate Bill 90979, Asthma Inhalers may be carried and self-administered if written authorization is given on the Medication Authorization form by the physician and parent(s).

Consistent with Senate Bill 2898, Epinephrine Auto-Injector may be carried and self-administered if written authorization is given on the Medication Authorization form by the physician and parent(s).

The parent/guardian will be responsible at the end of the treatment regime for removing from the school any unused medication which was prescribed for their child. If the parent/guardian does not pick up the medication at the end of the school year, the nurse will dispose of the medication. If you have any questions, please call the nurse at Greenwood (339-4433) or McKinley (339-8500).

BOARD OF EDUCATION DISTRICT #150  
SOUTH HOLLAND, COOK COUNTY, ILLINOIS

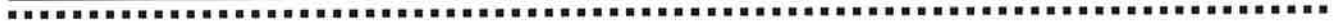
PERMISSION REQUEST FOR PRESCRIPTION  
AND NON-PRESCRIPTION MEDICATION

School District #150 requires that all students who need medication during the school hours **must do** the following:

1. This form must be completed by both the **PHYSICIAN** and **PARENT/GUARDIAN**, and returned to the Health or Principal's office.
2. **Parent/Guardians** must bring the medication in the original prescription bottle, properly labeled by the pharmacist, physician or manufacturer, to the Health or Principal's office.
3. **A PARENT/GUARDIAN** or **DELEGATED ADULT** must return to the school for the unused portion of the medication within ten (10) days or the medication will be disposed of by the nurse.

Name of Student \_\_\_\_\_ School \_\_\_\_\_

Date of Birth \_\_\_\_\_ Teacher \_\_\_\_\_ Grade \_\_\_\_\_



TO BE COMPLETED BY THE PHYSICIAN

Diagnosis: \_\_\_\_\_

Medication: \_\_\_\_\_

Dosage: \_\_\_\_\_ Specific time to be given: \_\_\_\_\_

Side Effects: \_\_\_\_\_

Date to be discontinued: \_\_\_\_\_

Other medications child is receiving: \_\_\_\_\_

\_\_\_\_\_/X  
Printed Name of Physician Physician's Signature

\_\_\_\_\_/X  
Physician's Telephone # & Emergency Number Date form completed

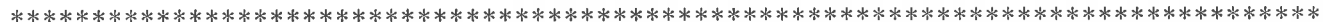


TO BE COMPLETED BY THE PARENT/GUARDIAN

I hereby authorize my child to receive the medication(s) prescribed above under the supervision of the school nurse or authorized staff member to give medication.

Parent/Guardian X \_\_\_\_\_ Date X \_\_\_\_\_

I can be reached at the following number in case of emergency: \_\_\_\_\_



**Physician Authorization for Self-Administration of Asthma Medication or Epinephrine Auto Injector**

In compliance with Senate Bill 90979 (August 17, 2001), I authorize this student to carry and self-administer the above mentioned asthma medication. YES \_\_\_\_\_ NO \_\_\_\_\_

In compliance with Senate Bill 2898 (May 19, 2006), I authorize this student to carry and self-administer the above named epinephrine auto-injector due to risk of anaphylaxis. YES \_\_\_ NO \_\_\_

\_\_\_\_\_/X\_\_\_\_\_  
Printed Name of Physician Physician's Signature

\_\_\_\_\_/X\_\_\_\_\_  
Physician's Telephone # & Emergency Number Date form completed

\*\*\*\*\*

**Parent/Guardian Agreement Authorizing Self-Administration of Asthma medication or Epinephrine Auto-Injector**

In compliance with Senate Bill 0979 (August 17, 2001), I agree with the doctor statement above to authorize my child to carry and self-administer the above named asthma medication. YES \_\_\_ NO \_\_\_

In compliance with Senate Bill 2898 (May 19, 2006), I agree with the doctor statement above to authorize my child to carry and self-administer an epinephrine auto-injector. YES \_\_\_ NO \_\_\_

I/We understand that according to state statute the School District and its employees and agents are to incur no liability, except for willful and wanton conduct, as a result of any injury arising from self-administration or use of an epinephrine auto-injector and/or of the asthma medication by my/our child. I/we must indemnify and hold harmless the School District and its employees and agents against any claims, except a claim based on willful and wanton conduct, arising out of the self-administration or use of an epinephrine auto-injector and/or of asthma medication by my/our child. I/we further understand that this permission for self-administration or use of an epinephrine auto-injector and/or of asthma medication is effective for this school year only and must be renewed each subsequent school year if desired. I/we understand that a copy of this permission will be kept in my /our child's medical file.

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Emergency Phone number





# State of Illinois Eye Examination Report

Illinois law requires that proof of an eye examination by an optometrist or physician (such as an ophthalmologist) who provides eye examinations be submitted to the school no later than October 15 of the year the child is first enrolled or as required by the school for other children. The examination must be completed within one year prior to the first day of the school year the child enters the Illinois school system for the first time. The parent of any child who is unable to obtain an examination must submit a waiver form to the school.

Student Name \_\_\_\_\_  
 (Last) (First) (Middle Initial)

Birth Date \_\_\_\_\_ Gender \_\_\_\_\_ Grade \_\_\_\_\_  
 (Month/Day/Year)

Parent or Guardian \_\_\_\_\_  
 (Last) (First)

Phone \_\_\_\_\_  
 (Area Code)

Address \_\_\_\_\_  
 (Number) (Street) (City) (ZIP Code)

County \_\_\_\_\_

### To Be Completed By Examining Doctor

#### Case History

Date of exam \_\_\_\_\_

Ocular history:  Normal or Positive for \_\_\_\_\_

Medical history:  Normal or Positive for \_\_\_\_\_

Drug allergies:  NKDA or Allergic to \_\_\_\_\_

Other information \_\_\_\_\_

#### Examination

	Distance			Near
	Right	Left	Both	Both
Uncorrected visual acuity	20/	20/	20/	20/
Best corrected visual acuity	20/	20/	20/	20/

Was refraction performed with dilation?  Yes  No

	Normal	Abnormal	Not Able to Assess	Comments
External exam (lids, lashes, cornea, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Internal exam (vitreous, lens, fundus, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Pupillary reflex (pupils)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Binocular function (stereopsis)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Accommodation and vergence	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Color vision	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Glaucoma evaluation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Oculomotor assessment	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Other _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

NOTE: "Not Able to Assess" refers to the inability of the child to complete the test, not the inability of the doctor to provide the test.

#### Diagnosis

Normal  Myopia  Hyperopia  Astigmatism  Strabismus  Amblyopia

Other \_\_\_\_\_



# State of Illinois Eye Examination Report

## Recommendations

1. Corrective lenses:  No  Yes, glasses or contacts should be worn for:  
 Constant wear  Near vision  Far vision  
 May be removed for physical education

2. Preferential seating recommended:  No  Yes

Comments \_\_\_\_\_

3. Recommend re-examination:  3 months  6 months  12 months

Other \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Print name \_\_\_\_\_

Optometrist or physician (such as an ophthalmologist)  
 who provided the eye examination  MD  OD  DO

License Number \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

### Consent of Parent or Guardian

I agree to release the above information on my child  
 or ward to appropriate school or health authorities.

\_\_\_\_\_  
 (Parent or Guardian's Signature)

\_\_\_\_\_  
 (Date)

Signature \_\_\_\_\_

Date \_\_\_\_\_

(Source: Amended at 32 Ill. Reg. \_\_\_\_\_, effective \_\_\_\_\_)



## PROOF OF SCHOOL DENTAL EXAMINATION FORM

**To be completed by the parent (please print):**

Student's Name:	Last	First	Middle	Birth Date: (Month/Day/Year)
				/ /
Address:	Street	City	ZIP Code	Telephone:
Name of School:	Grade Level:		Gender:	
			<input type="checkbox"/> Male <input type="checkbox"/> Female	
Parent or Guardian:	Address (of parent/guardian):			

**To be completed by dentist:**

**Oral Health Status (check all that apply)**

- Yes    No   **Dental Sealants Present**
- Yes    No   **Caries Experience / Restoration History** — A filling (temporary/permanent) OR a tooth that is missing because it was extracted as a result of caries OR missing permanent 1<sup>st</sup> molars.
- Yes    No   **Untreated Caries** — At least 1/2 mm of tooth structure loss at the enamel surface. Brown to dark-brown coloration of the walls of the lesion. These criteria apply to pit and fissure cavitated lesions as well as those on smooth tooth surfaces. If retained root, assume that the whole tooth was destroyed by caries. Broken or chipped teeth, plus teeth with temporary fillings, are considered sound unless a cavitated lesion is also present.
- Yes    No   **Soft Tissue Pathology**
- Yes    No   **Malocclusion**

**Treatment Needs (check all that apply)**

- Urgent Treatment** — abscess, nerve exposure, advanced disease state, signs or symptoms that include pain, infection, or swelling
- Restorative Care** — amalgams, composites, crowns, etc.
- Preventive Care** — sealants, fluoride treatment, prophylaxis
- Other** — periodontal, orthodontic

Please note \_\_\_\_\_

Signature of Dentist \_\_\_\_\_

Date of Exam \_\_\_\_\_

Address \_\_\_\_\_  
Street                      City                      ZIP Code

Telephone \_\_\_\_\_



Illinois Department of Public Health  
Childhood Lead Risk Assessment Questionnaire

ALL CHILDREN 6 MONTHS THROUGH 6 YEARS OF AGE MUST BE ASSESSED FOR LEAD POISONING  
(410 ILCS 45/6.2)

Name \_\_\_\_\_ Today's Date \_\_\_\_\_

Age \_\_\_\_\_ Birthdate \_\_\_\_\_ ZIP Code \_\_\_\_\_

Respond to the following questions by circling the appropriate answer. **R E S P O N S E**

- |   |     |    |            |
|---|-----|----|------------|
| 1. Is this child eligible for or enrolled in Medicaid, Head Start, All Kids or WIC?   | Yes | No | Don't Know |
| 2. Does this child have a sibling with a blood lead level of 10 mcg/dL or higher?   | Yes | No | Don't Know |
| 3. Does this child live in or regularly visit a home built before 1978?   | Yes | No | Don't Know |
| 4. In the past year, has this child been exposed to repairs, repainting or renovation of a home built before 1978?  | Yes | No | Don't Know |
| 5. Is this child a refugee or an adoptee from any foreign country?  | Yes | No | Don't Know |
| 6. Has this child ever been to Mexico, Central or South America, Asian countries (i.e., China or India), or any country where exposure to lead from certain items could have occurred (for example, cosmetics, home remedies, folk medicines or glazed pottery)?  | Yes | No | Don't Know |
| 7. Does this child live with someone who has a job or a hobby that may involve lead (for example, jewelry making, building renovation or repair, bridge construction, plumbing, furniture refinishing, or work with automobile batteries or radiators, lead solder, leaded glass, lead shots, bullets or lead fishing sinkers)? | Yes | No | Don't Know |
| 8. At any time, has this child lived near a factory where lead is used (for example, a lead smelter or a paint factory)?  | Yes | No | Don't Know |
| 9. Does this child reside in a high-risk ZIP code area?   | Yes | No | Don't Know |

**A blood lead test should be performed on children:**

- with any "Yes" or "Don't Know" response
- living in a high-risk ZIP code area

All Medicaid-eligible children should have a blood lead test at 12 months of age and at 24 months of age. If a Medicaid-eligible child between 36 months and 72 months of age has not been previously tested, a blood lead test should be performed.

If there is any "Yes" or "Don't Know" response; **and**

- there has been no change in the child's living conditions; **and**
- the child has proof of two consecutive blood lead test results (documented below) that are each less than 10 mcg/dL (with one test at age 2 or older), a blood lead test is not needed at this time.

Test 1: Blood Lead Result \_\_\_\_\_ mcg/dL Date \_\_\_\_\_ Test 2: Blood Lead Result \_\_\_\_\_ mcg/dL Date \_\_\_\_\_

If responses to all the questions are "NO," re-evaluate at every well child visit or more often if deemed necessary.

\_\_\_\_\_  
Signature of Doctor/Nurse

\_\_\_\_\_  
Date

Illinois Lead Program  
866-909-3572 or 217-782-3517  
TTY (hearing impaired use only) 800-547-0466

# SOUTH HOLLAND SCHOOL DISTRICT 150

## FOOD ALLERGY QUESTIONNAIRE

*From the Nurse's Desk...*

Dear Parent/Guardian,

Date \_\_\_\_\_

*If your child is allergic to any foods, please indicate the following:*

Your child's name \_\_\_\_\_

Grade \_\_\_\_\_ Homeroom teacher \_\_\_\_\_

1. *What food(s) is your child allergic to?*
2. *When and how did you first become aware of the allergy?*
3. *When was the last time your child had a reaction?*
4. *Describe the signs and symptoms of the reaction?*
5. *What medical treatment was provided and by whom?*
6. *Is your child able to self administer Epi-pen or Benadryl? If so, where will he/she keep medication?*
7. *If no medication will be provided for child at school, please explain why?*

**If medication is required while your child is in school, please contact the nurse's office to obtain the "PERMISSION TO GIVE PRESCRIPTION AND NON-PRESCRIPTION MEDICATION" form. The form must be completed by a licensed medical provider and parent/guardian and returned to school.**

I understand, in the event my child has an allergic reaction, the parent and possibly 911 will be called.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Contact phone numbers: \_\_\_\_\_

\_\_\_\_\_



School starts soon! Make sure your child's shots are up-to-date. Take your child to his or her pediatrician or visit a clinic providing **LOW COST** services for physicals and immunizations.

- **Aunt Martha's Health Center**  
52 W. 162<sup>nd</sup> Street, South Holland, Ill. Phone 596-2204
- **Family Christian Health Center**  
31 W. 155<sup>th</sup> Street, Harvey, Ill. (across the street from Ingalls Hospital)  
Phone 596-5177
- **CVS Pharmacy**  
14701 Pulaski Ave. Midlothian, Ill. Phone 239-2150
- **Walgreens' Take Care Clinic**  
522 Torrence Ave., Calumet City  
Phone 239-2150
- **Illinois Department of Public Health, Vaccines for Children**  
call 217 785-1455 (no cost for low-income families)

Be sure to bring your child's immunization records with you